


AUG 30 2005

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8 I hereby certify that this correspondence, totaling 2 pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: Date: <u>August 30, 2005</u> Name: <u>Lawrence G. Almeda</u> Signature: 		
--	--	--

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Jason Urbanski et al.

Appln. No.: 10/814,018

Filed: March 31, 2004

For: Medical Grasping Device

Attorney Docket No: 8627-373 (PA-5270-CIP2)

Examiner:

Art Unit:

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir,

Attached is/are:

- ☒ Power of Attorney by Assignee and Correspondence Address Indication
☐ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		or	Not a Small Entity	
					Rate	Add'l Fee		Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x 100=			x 1200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
Total					\$		Total		

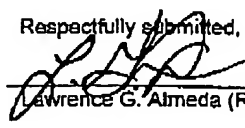
Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

August 30, 2005

Date


 Lawrence G. Almeda (Reg. No. 46,151)

RECEIVED
CENTRAL FAX CENTER

AUG 30 2005

Attorney Docket No. 8827-373
Client Reference No. PA-5270-CIP2Inventors: Jason Urbanski, Ram H. Paul, Jr., Roy K. Greenberg, Krasnodar
Ivancev

Title of Appln.: Medical Grasping Device

**POWER OF ATTORNEY BY ASSIGNEE
AND CORRESPONDENCE ADDRESS INDICATION**

The specification of the above-identified patent application:

- ☐ is attached hereto.
☒ was filed on March 31, 2004 as U.S. application No. 10/814,018

Cook Incorporated, a corporation existing under the laws of the state of Indiana, ("ASSIGNEE") certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

- ☒ An assignment from the inventor(s) of the patent application identified above, a copy of which was recorded in the Patent and Trademark Office at Reel 015899, frame 0005-06, or a copy thereof is attached; OR
☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From to
The document was recorded in the Patent and Trademark Office at Reel , Frame , or a copy thereof is attached.
2. From to
The document was recorded in the Patent and Trademark Office at Reel , Frame , or a copy of which is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

ASSIGNEE hereby revokes all previously granted powers of attorney in the above identified patent application and appoints the Practitioners associated with the following Customer Number as its attorneys, with full power of substitution and revocation, to prosecute this application and any continuations, divisions, reissues, and reexaminations thereof, to receive the patent(s), to transact all business in the United States Patent and Trademark Office connected therewith, and to act on ASSIGNEE'S behalf before the competent International Authorities in connection with any and all International applications filed by ASSIGNEE:

Customer No. 48003-COOK

Please recognize or change the correspondence address for this application to the address associated with the above-mentioned Customer Number. Please direct all telephonic and facsimile communications to:

Lawrence G. Almeda
Tel.: (734) 302-6000; Fax: (734) 994-6331

The undersigned hereby authorizes the Practitioners associated with the above Customer Number to accept and follow instructions from Cook Incorporated as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the Practitioners and the undersigned. In the event of a change in the persons from whom instructions may be taken, the Practitioners will be so notified by the undersigned.

The undersigned (whose title is supplied below) is empowered to act on behalf of ASSIGNEE.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under 18 U.S.C. §1001, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature

Thomas A. Osborne Date: July 14, 2005

Name:

Thomas A. Osborne

Title:

Sr. Vice President of IP Growth and Development